

**ORDINANCE**

**AN ORDINANCE ADOPTING AND ENACTING AMENDMENTS TO THE 2011 EDITION OF THE PIKES PEAK REGIONAL BUILDING CODE**

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**WHEREAS**, the City Council has been informed that the Pikes Peak Regional Building Department has developed amendments to the 2011 Regional Building Code, a copy of which are attached hereto as **Exhibit A** (the “2012 Amendments”); and

**WHEREAS**, the City Council finds that it is in the best interest of the public health, safety and welfare that the City adopt the 2012 Amendments.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANITOU SPRINGS, COLORADO, THAT:**

**SECTION 1:** All references in Chapter 15.04 of the Manitou Springs Municipal Code shall mean the 2011 edition of the Pikes Peak Regional Building Code as amended by the 2012 Amendments.

**SECTION 2:** Copies of this Ordinance and the 2011 edition of the Pikes Peak Regional Building Code as amended by the 2012 Amendments are available at the City Clerk’s office.

**SECTION 3:** This Ordinance retains the City’s authority to implement, interpret, and grant variances for building the building codes within the City’s jurisdiction, including, but not limited to, building, electrical, energy, mechanical and plumbing codes, while retaining the Pikes Peak Regional Building Department and Pikes Peak Regional Building Department's Committees and Boards authority to implement, interpret, and grant variances for building codes within Pikes Peak Regional Building Department's jurisdiction.

**SECTION 4:** This Ordinance shall be in full force and effect from and after five (5) days following its final passage and publication.

Passed on First Reading and Ordered Published this 19th day of June, 2012.

/s/ Donna Kast  
City Clerk

A Public Hearing on this ordinance will be held at the July 3, 2012 City Council meeting. The Council Meeting will be held at 7:00 P.M. at City Hall, 606 Manitou Avenue, Manitou Springs, Colorado.

Ordinance Published: June 21, 2012 (in full)  
*City’s Official Website and at City Hall*

Passed on Second Reading and Ordered Published this 3rd day of July 2012.

Approved: /s/ Marc A. Snyder  
Mayor and City Council

Attest: /s/ Donna Kast  
City Clerk

Approved for Council Action: /s/ Jack Benson  
City Administrator

Approved as to form: /s/ Jeff Parker  
City Attorney

Published: July 5, 2012 (in full)  
*City's Official Website and at City Hall*